

EVEREST - THE ASCENT

PART 2 - "BASE CAMP" & PART 3 - "WHITE-OUT"

PERC. 3 (IMPACT)

FRANK SULLIVAN

$\text{♩} = 164$ A Claves B

mf

7 C

mf

$\text{♩} = 60$ D E F $\text{♩} = 70$ G H I

f

J K $\text{♩} = 180$ L

ff ***fff*** ***ff***

37 M N

ff

48 O P Q R

ff ***ff***

57 S

fff